

Friday Morning Prayer, November 7, 2025
Friday after the Twenty-first Sunday after Pentecost

**Willibrord, Archbishop of Utrecht, Missionary to Frisia,
(November 7, 739)**

Opening Sentence

This is the day which the Lord hath made; we will rejoice and be glad in it.

Psalm 118:24

Confession of Sin

Officiant

Let us humbly confess our sins unto Almighty God.

E hō'ike ha'aha'a aku kākou i ko kākou mau hewa i ke Akua Mana Loa.

show humbly forth we our pl. sins to God mana great

Silence is kept.

Responder:

Almighty and most merciful Father:

We have erred, and strayed from thy ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things which we ought to have done;

And we have done those things which we ought not to have done;

But thou, O Lord, have mercy upon us,

Spare thou those, O God, who confess their faults.

Restore thou those who are penitent;

According to thy promises declared unto mankind in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake;

That we may hereafter live a godly, righteous, and sober life,

To the glory of thy holy Name. *Āmene.*

Officiant

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Āmene.*

The Invitatory and Psalter

Officiant ℣ O Lord, open thou our lips.

Responder ℞ And our mouth shall show forth thy praise.

Officiant ℣ Glory be to the Father, and to the Son, and to the Holy Ghost:

Responder ℞ As it was in the beginning, is now, and ever shall be,
world without end. *Āmene.*

Invitatory

Venite exultemus Domino

Psalm 95:1–7

Antiphon:

The mercy of the Lord is everlasting: O come, let us adore him.

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

The PsalmPsalm 105 *Confitemini Domino*

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. *Āmene.*

The Lessons**First Lesson**

1 Samuel 8:1–22 (NLT)

Reader: A reading from the First Book of Samuel:

As Samuel grew old, he appointed his sons to be judges over Israel. Joel and Abijah, his oldest sons, held court in Beersheba. But they were not like their father, for they were greedy for money. They accepted bribes and perverted justice.

Finally, all the elders of Israel met at Ramah to discuss the matter with Samuel. “Look,” they told him, “you are now old, and your sons are not like you. Give us a king to judge us like all the other nations have.”

Samuel was displeased with their request and went to the Lord for guidance. “Do everything they say to you,” the Lord replied, “for they are rejecting me, not you. They don’t want me to be their king any longer. Ever since I brought them from Egypt they have continually abandoned me and followed other gods. And now they are giving you the same treatment. Do as they ask, but solemnly warn them about the way a king will reign over them.”

So Samuel passed on the Lord’s warning to the people who were asking him for a king. “This is how a king will reign over you,” Samuel said. “The king will draft your sons and assign them to his chariots and his charioteers, making them run before his chariots. Some will be generals and captains in his army, some will be forced to plow in his fields and harvest his crops, and some will make his

weapons and chariot equipment. The king will take your daughters from you and force them to cook and bake and make perfumes for him. He will take away the best of your fields and vineyards and olive groves and give them to his own officials. He will take a tenth of your grain and your grape harvest and distribute it among his officers and attendants. He will take your male and female slaves and demand the finest of your cattle and donkeys for his own use. He will demand a tenth of your flocks, and you will be his slaves. When that day comes, you will beg for relief from this king you are demanding, but then the Lord will not help you.”

But the people refused to listen to Samuel’s warning. “Even so, we still want a king,” they said. “We want to be like the nations around us. Our king will judge us and lead us into battle.”

So Samuel repeated to the Lord what the people had said, and the Lord replied, “Do as they say, and give them a king.” Then Samuel agreed and sent the people home.

Reader: Here endeth the Lesson.

Silence is kept

The First Canticle
Te Deum laudamus
 (Canticle 7*)

We praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud,
 the Heavens and all the Powers therein.
 To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.
 The goodly fellowship of the prophets praise thee.
 The noble army of martyrs praise thee.
 The holy Church throughout all the world
 doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.

* traditionally attributed to St. Ambrose (†397) or St. Augustine (†430)

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints,
 in glory everlasting.

The Second Lesson

Matthew 9:35–38 (NRSV)

Reader: A reading from the Gospel According to Matthew:

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.”

Reader: Here endeth the Lesson.

Silence is kept.

The Second Canticle
Gloria in excelsis
(Canticle 6)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Reading: Bestowal of the American Episcopate

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. ‘*Āmene*.

The Prayers

Officiant E noho pū ka Haku me ‘oukou.

Responder A me kou ‘uhane.

Officiant E pule kākou.

The Lord’s Prayer *BCP p. 54* **Ka Pule a ka Haku**

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth
 as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. ‘*Āmene*.

E ko mākou Makua i loko o ka lani
 e ho‘āno ‘ia kou inoa;
 e hiki mai kou aupuni;
 e mālama ‘ia kou makemake
 ma ka honua nei
 e like me ia i mālama ‘ia ma ka lani lā.
 E hā‘awi mai iā mākou i kēia lā
 i ‘ai na mākou no nēia lā.
 E kala mai ho‘i iā mākou
 i kā mākou lawehala ‘ana,
 me mākou e kala nei
 i ka po‘e i lawehala i kā mākou.
 Mai ho‘oku‘u ‘oe iā mākou
 i ka ho‘owalewale ‘ia mai,
 akā, e ho‘opakele nō na‘e
 iā mākou i ka ‘ino.
 No ka mea, nou ke aupuni,
 a me ka mana, a me ka ho‘onani ‘ia
 a mau loa aku. ‘*Āmene*.

Suffrages *Ostende nobis**The Hymnal 1982 S22*

V O Lord, show thy mercy up•ón us;
 R And grant us thy sal•vátion.
 V Endue thy ministers with • ríghteousness;
 R And make thy chosen people • jóyful.
 V Give peace, O Lord, in all • the wórld;
 R For only in thee can we live in • sáfety.
 V Lord, keep this nation un• der thy cáre;
 R And guide us in the way of jus•tice and trúth.
 V Let thy way be known • upon éarth;
 R Thy saving health among all • nátions.
 V Let not the needy, O Lord, be for•góttén;
 R Nor the hope of the poor be tak•en awáy.
 V Create in us clean • héarts, O God;
 R And sustain us with thy Holy • Spírit.

*The Collect of the Day**Officiant*

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *‘Āmene.*

Bestowal of the American Episcopate

We give thanks to thee, O Lord our God, for thy goodness in bestowing upon this church the gift of the episcopate; and we pray that, joined together in unity with our bishops, and nourished by thy holy sacraments, we may proclaim the Gospel of redemption with apostolic zeal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *‘Āmene.*

A Prayer for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, blessthe dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *‘Āmene.*

Intercessions and thanksgivings

Officiant I invite your intercessions and thanksgivings, silently or aloud.
 [...]

Officiant Lord, in thy mercy,
All Hear our prayer.

Prayers of the people

For Guidance BCP p. 67
 O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *‘Āmene.*

Closing Hymn *Hīmeni Hope*

Ho‘omaika‘i i ka Makua, ke Akua o kākou;
Praise the Father, God of us
 Hāpai i ke Keiki, i kona like nō;
Carry/exalt the son, likewise indeed
 Ho‘onani i ka ‘Uhane, ke Akua ho‘oma‘ema‘e
Praise the Spirit, God cleansing
 Ho‘okahi Haku nani, ke Akua e ola ai
One Lord glorious, God who lives

A Prayer of St. Chrysostom Responder

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All (unmuted): *‘Āmene.*

Officiant: Let us bless the Lord!
All (unmuted): Thanks be to God!

Officiant

Now to the One who is able to do immeasurably more than all we can ask or even conceive, by the power that is at work among us, to that One be glory in the church, and in Christ Jesus from generation to generation, evermore!

Ephesians 3:20, 21

All (unmuted): ‘*Āmene*.

Willibrord of Utrecht Archbishop and Missionary (November 7, 739)

Willibrord, first Archbishop of Utrecht, is one of the missionaries sent out by the Anglo-Saxon Christians about a century after they had themselves been Christianized by missionaries in the south and east of England from Rome and the Continent, and in the north and west from the Celtic peoples of Scotland, Ireland, and Wales.

Our information about Willibrord comes to us from the Venerable Bede (*History of the English Church and People*, vol. 5: 10–11) and from a biography by his younger kinsman Alcuin (see 20 May), Minister of Education under the Emperor Charlemagne. Willibrord was born in Northumbria in England about 658, and studied in France and Ireland. In 690 he set out with 12 companions to preach to the pagans of Frisia (a region roughly coextensive with the province of Friesland in the Netherlands, including some adjacent territories and the Frisian islands in the North Sea). His work was interrupted several times by wars, and he left for a while to preach to the Danes instead. He died 7 November 739.

Willibrord is a symbol of ties between the Christians of England and those of Holland. Today the historic See of Utrecht[†] is in full communion with the Church of England.

by James Kiefer

Willibrord founded the Abbey of Echternach (now in Luxembourg), where he is buried. There is an annual procession with dancing and music in Echternach.

[†] Like the Church of England, the See of Utrecht does not recognize the headship of the Pope. In the eighteenth century, Utrecht's bishops were excommunicated in a controversy over a requirement that the Pope approve the choice of bishops. In the nineteenth century, it began to be called the “Old Catholic Church” to distinguish itself from the “new” Catholic Church set up in the Netherlands by Rome. It was joined by other European churches who broke with Rome after the controversial 1870 declaration of Papal infallibility, to form the “Utrecht Union of Old Catholic Churches.”

St. Christopher's Episcopal Church, Kailua Online Friday Morning Prayer

Every Friday via Zoom

The meeting is open from 8:45 am.

Prayer starts at 9:00 am and lasts
about half an hour.

Zoom Meeting ID: 834 0666 8198

Passcode: 389600

Join Zoom Meeting

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